

## नवोन्मेषी एवं अनुप्रयुक्त जैव - प्रसंस्करण केंद्र (सीoआईo ऐo बीo)

(जैव प्रौद्योगिकी विभाग के तहत एक राष्ट्रीय संस्थान)

विज्ञान एवं प्रौद्योगिकी मंत्रालय (भारत सरकार)

## CENTER OF INNOVATIVE AND APPLIED BIOPROCESSING

(A National Institute under Dept. of Biotechnology)
Ministry of Science & Technology, (Govt. of India)
Sector-81 (Knowledge City), Manauli P.O., S.A.S. Nagar,
Mohali – 140306 (Punjab)

वेबसाइट/Website: www.ciab.res.in

## <u>Application Form</u> (ADVERTISEMENT NO: CIAB/95/2024-Rectt.)

| Category of Position applied (Please tick)                     | Position<br>JRF | Α           | В        | С        | Affix your rece coloured self-    |
|--|-----------------|-------------|----------|----------|-----------------------------------|
| Sr. No. and Name of the Position                               | RA-I            |             |          |          | attested passport size photograph |
| 1. Name in full (IN BLOCK LET                                  | TERS)           |             |          |          |                                   |
| 2. Please Tick: M  | lale            |             | Fema     | e:       |                                   |
| 3. Please Tick: M  | larried         |             | Unm      | arried:  |                                   |
| 4. Father's/Husband's Name                                     |                 |             |          |          |                                   |
| 5. Mother's Name   |                 |             |          |          |                                   |
| 6. Date of Birth (DD/MM/YYYY)<br>Age (As on 28-06-2024): Year  |                 |             |          |          |                                   |
| 7. (a) Postal Address  |                 |             |          |          |                                   |
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|  |                 | PIN COD     | E        |          |                                   |
| Phone No :( with STD c   | ode)            |             | Mol      | oile No  |                                   |
|  |                 | E           | ∃-mail   |          |                                   |
| (b) Permanent Home Addres                                      | ss              |             |          |          |                                   |
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|  |                 | PINC        | ODE      |          |                                   |
| 8. Are you a citizen of India (By                              | birth or by o   | domicile) . |          |          |                                   |
| 9. State 'Yes' if you are Physica Other Backward Class: (If Yo |                 |             |          |          |                                   |
| Physically Handicapped   | Scheduled       | Caste       | Schedule | ed Tribe | Other Backward Class              |

| n Educational/      | Professional Qua   | lifications (Cla | ass 10 <sup>th</sup> Onwa | ards).    |               |                   |          |
|---------------------|--------------------|------------------|---------------------------|-----------|---------------|-------------------|----------|
| Exam.               | Division/ Grade    | Year of          | Duration of t             |           | Board/Univ    | Subject(s)        |          |
| Passed/             | & % age of         | Passing          | Degree, etc               |           | board/Offiv   | <u>Subject(s)</u> |          |
|                     | <u>marks</u>       | <u>r assiriy</u> | Degree, en                | <u></u>   |               |                   |          |
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| NET/GATE/           | Any other National | Level Exami      | nation of equi            | valent le | vel qualified | (Yes/No)          |          |
| If yes, which       | agency             |                  |                           |           |               |                   |          |
| s. Do vou poss      | ess your own NET   | Fellowship (     | Yes/No)                   |           |               |                   |          |
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| If yes, which       | agency and date    | up to which it   | is valid                  |           |               |                   |          |
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| <u>Organization</u> | <u>Designation</u> | Emoluments       |                           |           | <u>Total</u>  | Nature of         |          |
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|                     |                    |                  | be giv                    | ⁄en)      | <u>years)</u> | <u>their</u>      |          |
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|                     |                    |                  |                           |           |               | <u>position</u>   |          |
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| 15. Pl                             | h.D Thesis Titl                     | e: "           |  |               |          |   |  |           |
|------------------------------------|-------------------------------------|----------------|--|---------------|----------|---|--|-----------|
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|                                    | Date of Ph.D                        | ) Viva         |  |               |          |   |  | 2 ■       |
|                                    | Date of awa                         | rd of Ph.D D   | egree  |               |          |   |  |           |
| 16.                                | List of Public                      | cations:       |  |               |          |   |  |           |
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| 17.                                | List of Pater                       | nts Applied fo | or / Granted:  |               |          |   |  |           |
|                                    |                                     |                |  |               |          | • |  |           |
| 18. Ti                             |                                     |                |  |               |          |   |  |           |
| 19. N                              | lame and add                        | ress of 3 refe | erees (with email a  | addresses)    |          |   |  |           |
|                                    | 1                                   |                |  |               |          |   |  |           |
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|                                    |                                     |                | DECLARATION  | N BY THE (    | CANDIDA  | ATE                                     |  |           |
| I,                                 |                                     |                | hereby declare   |               |          |   |  |           |
| found                              | false or inc                        | orrect or ar   | of my knowledge<br>ny ineligibility de<br>stand automatica | tected before | ore or a |   |  |           |
| Place: Candidate's signature Date: |                                     |                |  |               |          |   |  |           |